

“Accepting turning towards the spiritual life is the beginning of life, and the highest state of it is ‘Life in Life’ which lies hidden in life itself.”

- Pujya Babuji Maharaj (SDG 104, Tasteless Taste of Mergence)

Namaste, my dear sisters and brothers,

If our life consists predominant attention on our body i. e. hunger, sleep & coitus (bhuk, nidra & maithun) or like, it's none other than an animal life, totally defeating what we gained by evolving to human form. Unlike other species, human mind is purposefully blessed with discriminative capacity- beforehand judging what is right or wrong for our overall good which should include divinization, our goal of life. Our conscience always hints us on our day-to-day matters, & we should not overrule/hush it up, thinking that anyway on the world delusion day, every creature would be reaching the homeland -the source wherefrom we have willingly separated.

Right cognition with Divine support can help emancipation from our bonded existence & transform us in accessing our true nature, of being Divinity dependant. In a way this forms our humble participation in Rev Master's mission of divinizing the entire humanity, whereas its culmination would be playing a role on par with the nature's functioning.

When such conviction occurs in us, we find life not a burden but very urgent yet rarest & hence a precious opportunity to evolve ourselves by seeking help of a capable teacher who has measured the distance involved. Individual efforts alone would be too insufficient given the limited time at hand.

Rev Dr KCV says generally we have a static view of the world, a view of the world which is so fixed that we are, each one of us given a particular part to play & that alone & there's no question of evolution or growth but only emancipation from the burden of that work. So, every one of us born in this world is said to live in the routine way as per shastra/tradition having rigid rules leading to ritualistic pattern which may appear good but really not delivering goods. Man feels bond, doesn't feel freedom even in the performance of the rituals/ duties. Some try to cover it up saying it being bond of Karma, whereas our Rev Master has provided a dynamic mode of approach comprising human will power. His is actually an ancient method when Rishis used to utilize the Divine force & make people transform into Divine nature.

Fortunately, our loving Master has made a pacifying statement that irrespective of our deservency we are all moving towards our Homeland, consciously or unconsciously.

Awareness to the remembrance of homeland, may it be accidental or on getting fed up with monotonous routine life full of in satiety, is our first step while our Master is ever eager to take at least 10 more. His God is not mere creator sustainer & destroyer of the Universe. The form of God He gives us is a teacher who introduces his mind in our heart to control or bring balance state i.e. equanimity through transmission by shattering all the obstacles in our

spiritual journey, including fear of death. All this of course could happen gradually & only upon our cooperation by way of acceptance, dependence & surrender.

When the surrender happens, we become free from all the bonds & become like a serf who has completely merged with His consciousness & become a God like person. So, our job is merely to maintain piety bestowed & as a reciprocal gesture always be vigilant against any vicious thought could be sent into the cosmic world. Thus, when we reflect our transformed nature into our varied communities, others will get induced & like many such water drops becoming a river, world could be a paradise for every creature to live happily.

Initially we may underestimate ourselves thinking that a single soul can't do much in the world divinization, the mission of our Rev Master. But with consistent abhyas, gradually we become fit for higher responsibilities. This happens mainly because our heart enlarges to accommodate one & all, & our swimming starts in the infinite expanse with no aspiration other than remaining merged in His consciousness which has tasteless taste due to absence of likes & dislikes of whatsoever nature, & perspective of equanimity - sameness everywhere.

The paper is open for correction.

Thank you for the opportunity given

Shrikant Mahajan